





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Kiyoshi Nishikawa et al.

Serial No.:

10/825,049

Conf. No.:

7408

Filed:

April 15, 2004

For:

SINGLE POLE MAGNETIC HEAD

HAVING INTERMEDIATE MAGNETIC LAYER AND TIP MAGNETIC LAYER

Art Unit:

2627

Examiner:

Renner, Craig A.

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

I hereby certify that this paper is being deposited with the

June 20, 2007

Date

Attorney for Applicant(s)

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As	Previously		Present					Additional		
	Amended		Paid For		Extra		Rate			Fee	
Total Claims	8		20	=	0	x	\$50.00	=	\$_	00.00	
Independent Claims	1		3	=	0	x	\$200.00	=	\$_	00.00	
Fee for Multiple Dependent Claims							\$360.00	=	\$_	00.00	
Total Additional Fee								\$_	00.00		
Small Entity Fee (reduced by half)								\$_	00.00		

- (X) Amendment B.
- A check in the amount of \$____ is attached. ()
- () Petition for Extension of Time (in duplicate), with check in the amount of \$_____.
- () Charge \$_____ to Deposit Account No. 07-2069.
- If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

Registration No. 41,895

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

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Registration No. 41,895 Attorney for Applicant(s)

AMENDMENT B

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated March 23, 2007, please amend the above-identified Application as follows: